

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, BALASORE
2	AFFILIATION NO.(IF APPLICABLE)	1530110
3	SCHOOL CODE (IF APPLICABLE)	15312
4	COMPLETE ADDRESS WITH PIN CODE	SOVARAMPUR, BALASORE (ORISSA), BALASORE , ODISHA - 756001
5	PRINCIPAL NAME	NABA KISHORE PRADHAN
6	PRINCIPAL QUALIFICATION	M.Sc.,M.Ed.,LLB
7	SCHOOL EMAIL ID	davbalasore@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06782255066

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davbls.org/File/283/UJM_Extension%20of%20General%20Affiliation.pdf">http://davbls.org/File/283/UJM_Extension%20of%20General%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davbls.org/File/283/Registration%20Trust%202021.pdf">http://davbls.org/File/283/Registration%20Trust%202021.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davbls.org/File/283/NOC-2022.pdf">http://davbls.org/File/283/NOC-2022.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davbls.org/File/283/DEO%20RECOGNISATION.pdf">http://davbls.org/File/283/DEO%20RECOGNISATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davbls.org/File/283/Building%20Safety.pdf">http://davbls.org/File/283/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davbls.org/File/283/ZQT_FIRE%20SAFETY%20CERTIFICATE.pdf">http://davbls.org/File/283/ZQT_FIRE%20SAFETY%20CERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davbls.org/File/283/SELF%20DECLARATION.pdf">http://davbls.org/File/283/SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davbls.org/File/283/Drinking%20Water-2022.pdf">http://davbls.org/File/283/Drinking%20Water-2022.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davbls.org/File/283/PRH_FEE%20STRUCTURE.pdf">http://davbls.org/File/283/PRH_FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davbls.org/File/283/DJW_ACADEMIC%20CALENDER.pdf">http://davbls.org/File/283/DJW_ACADEMIC%20CALENDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davbls.org/File/283/Q4X_List%20of%20members%20of%20the%20LMC.pdf">http://davbls.org/File/283/Q4X_List%20of%20members%20of%20the%20LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davbls.org/File/283/TEJ_PTCC_2024.pdf">http://davbls.org/File/283/TEJ_PTCC_2024.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davbls.org/File/283/6AD_Last%203%20year%20Result.pdf">http://davbls.org/File/283/6AD_Last%203%20year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NABA KISHORE PRADHAN
2	TOTAL NO. OF TEACHERS	54
	PGT	5
	TGT	11
	PRT	30
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	SUNANDA BEHERA, PH-8908004999
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUNANDA BEHERA, PH-8908004999

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	134	134	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	85	98.84	ONE STUDENT IS IN COMPARTMENT CATEGOFY

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8056.66
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=TycbMRiPcm0">https://www.youtube.com/watch?v=TycbMRiPcm0</a>