

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, BALASORE
2	AFFILIATION NO.(IF APPLICABLE)	1530110
3	SCHOOL CODE (IF APPLICABLE)	15312
4	COMPLETE ADDRESS WITH PIN CODE	SOVARAMPUR, BALASORE (ORISSA), BALASORE , ODISHA - 756001
5	PRINCIPAL NAME	NABA KISHORE PRADHAN
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed.
7	SCHOOL EMAIL ID	davbalasore@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06782255066

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davbls.org/File/283/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davbls.org/File/283/Registration%20Trust%202021.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davbls.org/File/283/NOC-2022.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davbls.org/File/283/DEO%20RECOGNISATION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davbls.org/File/283/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davbls.org/File/283/Fire%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davbls.org/File/283/SELF%20DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davbls.org/File/283/Drinking%20Water-2022.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davbls.org/File/283/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://davbls.org/File/283/academic%20calender-2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davbls.org/File/283/LMC%20Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davbls.org/File/283/FINAL%20LIST%20PTCC%20-%20WEBSITE.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davbls.org/File/283/result.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	NABA KISHORE PRADHAN
2	TOTAL NO. OF TEACHERS	55
	PGT	4
	TGT	11
	PRT	29
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	SUNANDA BEHERA, PH-8908004999
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUNANDA BEHERA, PH-8908004999

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	178	178	100	OUTSTANDING

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	80	78	97.50	TWO STUDENTS ARE IN COMPARTMENT CATEGOFY

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=TycbMRiPcm0

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